## **CHRISTMAS' HOMEWORK**

ESSAY ASSIGNMENT: WHAT TO DO IN 2019?

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The true opening part of abusel's retrection not me board resembles typical cover page for a big essay or homework assignment in high

inize in the light of a new year was wendering why this vestioner and the lights, I have the state of the lights and the lights and the lights are the lights and the lights are the lights and the lights are the light

reflect more on life, my life, and all that is around me. So, all of this has had me stirring and thinking...

joyous songs and once the shephastachanded back to their diffusion of the share the share and to their changing palaces and sleep in the luxury they had always known. Their people needed their leaders in the luxury they had always known. Their people needed their leaders in the luxury they had always known. The same their leaders in the luxury they had always known. The same their leaders in the sleep in the luxury they had always known. The same their leaders in the sleep in the luxury they had always known. The same their leaders in the sleep in the luxury they had always known. The same the sleep in the luxury they had always known. The same the sleep in the luxury they had always known.

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Harry and a suitable characteristic and the same factors are

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Macha Maraine enchie part druker Ekrimure, sehike linkochka Seista Bildurkasane Kadosiadan agadasa komuniakan kanasan encentrasikah panilih:



Fell me somethin', girl «
Are you happy in this modern world?
Or do you need more?
Is there somethin' else you're searchin' for?

-Lyrics from \$hallow ¶A Star is Born

Searching. I think that one word sums up not only our Lenten and Easter journey, but also continues through our HQWLUHOLIH¶WelareLownstaMlrsseauchihg\for PRUHLQWKLVµPRGHUQZRUOG¶PRUHWKDQLWFDQWe are in a constant search of God in the struggles of Lent and the joy of the resurrection.

As a community we search. Searching for the way to live. As we grow, so does our determination to carry out a mission. Jean Vanier himself set forth a mission WR µDFFHSW LQFOXGH DQG VHUYH ZLWK ORYH¶

6HDUFKLQJ IRU DFFHSWDQFH«

6HDUFKLQJ IRU LQFOXVLRQ«

6HDUFKLQJ IRU ORYH WKURXJK VHUYLFH«

Jean Vanier provides us with an example of service, inclusion and acceptance ZKHUHZHILQG PRGHLQQWZMRUMS Section.

3(YHU\ KXPDQ DFWLYLW\ FDQ EH SXW DW WKH VHUY



## Do you love me?

,  $\P$  O O E H K R Q H V W , G R Q  $\P$  W N Q R Z D E R X W P D Q \ R I \ R X E than not, when I hear and see the heading of our theological theme, in my mind it is meant to be sung, just like the



"When they had finished breakfast. lesus said to Simon Peter. Simon.

(John 21.15)

As I look out the back-garden window over this doed. The fall-

house I see that the enormous

Summer has left us and another Canadian winter looms.

From the church hymn, 'Immortal, Invisible, God Only Wise', Walter C. Smith wrote in its third verse, 'We blossom, then wither as leaves on a



continue to

to me devilor reduces As the follower on takes an avoir summer, we are core for the winter a temporature and the first enclaude of enough the love becoming and the first enclause of enough the love will be and the best and the meaning of the life was will be and the best are as in the innext.

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before me. I will pray for them regularly this month. Least emories flood back of the times spent

This is one way the blanca and stanced and sense and the s

some house disable two trigs to preach out the standard and the pray for the living and the dead.

Some of our loved once and trigsde day't pood out any out to the vive street the out of the living and the Remised.

S. T. T. (#Saz-moty-sto)...

When I used to side to Account to Calabata humiter to peauwas oning through Holv

was lit up with candles at many of the graves. It was as if the whole place was waiting for waiting to be be be believed and above as for as I as ill as the believed waiting to be believed the beatific vision, I thought.

When we have for an about description of the state of the

, School Chaplaincy Leader, Rishon P.F. Reding CSS



Ву

## is not rooted in tasks but in

If advection were included to accion an information it would be much

resiand in padiliterations rips succording and encouraging others in good in Sometimes we gray feel our inhamouldable easier if we didn't care suite so much for most of use this injust pot possible. We care for our students alle care for our collegence. We have families and popula in our pessed allives that we care for We do this because of our passion for education and our faith. All of this caregiving,

real!

tic westignik and training the state of the

we love others because God loves us first. We have a God who loves us is always there with us and who we can turn to in times of distress.

me solace and hope. I pray it does the same for you.

I am leaning on the heart of God.
I am resting there in silence.

ic brought to book on this groat laws.

No resistance or complaint is heard as I lean upon God's welcome.



